

#### **4-1.3 DECISION NO. D-24**

##### **ARCHITECT / ENGINEER GUIDE**

###### **Issue:**

The architect / engineer guide provides guidance for the development of Indian Health Service (IHS) construction program design documents, specifications, and contract documents.

###### **Decision:**

The Health Facilities Advisory Committee reviewed and approved the revised final draft of the Architect / Engineer Guide dated November 1996 subject to editorial revision, and will be included in the Technical Handbook. Effective immediately, this guide will apply to all Indian Health Service construction programs.

###### **Reference:**

Copies of the revised final draft can be obtained from Environmental Health and Engineering. This document will be issued as Chapter 22-4 Architect / Engineer Guide, Part 22, Volume III of the Technical Handbook for Environmental Health and Engineering.

Adopted by HFAC on December 4, 1996.

Kenneth R. Harper, P.E.  
Chairman, HFAC